

### **TOWN OF MILLIS**

Richard Nichols, Chair Nicole Riley, Clerk George Yered Bodha B. Raut Chhetry Alan Handel Joshua Guerrero, Associate

### OFFICE OF THE PLANNING BOARD

900 Main Street • Millis, MA 02054 Phone: 508-376-7045 Fax: 508-376-7053

Camille Standley Administrative Assistant cstandley@millisma.gov

### PLANNING BOARD Tuesday, March 15, 2022 7:30 P.M. LOCATION: ROOM 229, Veteran's Memorial Building **AGENDA**

7:30 p.m. Rich Nichols Proposed Bylaw Amendments, Public Hearing

1. Associate Member to the Planning Board Amendment 2. Adding I-P-2 to Tables 2 and 3 of Section VI Area, Height,

and Bulk Regulation (Members:

7:40 p.m. Special Permit Application for/with Site Plan Approval, Public Hearing

Land Planning; Kevin - 813 Main St., Rocky's Ace Hardware Bradley, Rocky's

- installation of above-ground propane tank

(Members:

Form A Application - ANR (Approval Not Required) Plan 7:55 p.m. Paul DeSimone, Colonial Engineering; - Lots 5 & 6 Blueberry Lane

Michael Curatola

Other Business: Approval of Minutes from February 8, 2022

**Scheduled Meeting(s):** 

April 12, 2022

May

Correspondence/Bills

The listed agenda items are those reasonably anticipated by the Chair to be discussed at the meeting. Public Hearings cannot commence before the specified time. The Board may address and consider other matters not specified to the extent permitted by law.



# TOWN OF MILLIS

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Camille Standley Administrative Assistant cstandley@millisma.gov

seted: February 23, 2022

### PUBLIC HEARING NOTICE

The Town of Millis Planning Board will hold a public hearing pursuant to G.L. c. 40A, §5 on Tuesday, March 15, 2022, at the Veterans' Memorial Building, Room 229, 900 Main St., Millis, MA, at 7:30 p.m. The purpose of the public hearing is to provide interested parties with an opportunity to comment on proposed amendments to the Town of Millis Zoning By-laws. The proposed amendments include:

ARTICLE - Associate Member to the Planning Board By-Law Amendment

To see if the Town will vote to amend the Zoning By-Laws, as most recently amended, by amending the section identified herein as follows, or to take any other action related thereto.

By amending Section XII Administration and Enforcement, T. Associate Member to the Planning Board: From:

"An associate Member to the Planning Board shall be appointed by the Board of Selectmen for a term of one year, such Associate Member to act on Special Permits."

### To:

"An Associate Member to the Planning Board shall be appointed by the Select Board for a term of one year, such Associate Member to act on Special Permits and Site Plans."

and

ARTICLE - Section VI Area, Height, and Bulk Regulation By-Law Amendment To see if the Town will vote to amend the Zoning By-Laws, as most recently amended, by amending the section identified herein as follows, or to take any other action related thereto. By amending Section VI Area, Height, and Bulk Regulation, Table 2: Area Regulations & Table 3: Height and Bulk Regulations, by adding the I-P-2 District to the I-P Column on each

The complete text of the proposed amendments is on file with the office of the Town Clerk at the Veterans' Memorial Building, 900 Main Street, Millis, MA and is available for inspection during regular business hours and is also posted on the Planning Board's webpage: https://www.millisma.gov/planning-board

THESE ARTICLES MAY NOT BE NUMBERED AS THEY WILL ULTIMATELY APPEAR IN THE WARRANT AT TOWN MEETING.

Richard Nichols Chair

February 24, 2022 March 3, 2022

Town Clerk cc: Select Board

R. Weiss, Planning Dir.

M. Giampietro, Building Dept.

MAPC; Dept. of Housing & Community Dev.

Surrounding Towns, File

# Table 2. Area Regulations

(See following page for notes.)

(Amended May 13, 1985) (Amended May 10, 2004) (Amended May 9, 2005) (Amended May 8, 2006) (Amended June 14, 2010)(Amended May 12, 2014)

| District                                                          |                                                     | Area<br>(sq. ft.)                                                                                            | Base Density <sup>1</sup> (units per acre or FAR)  | Lot (2)           | Lot        | Yards (3-7)                      |             |       |
|-------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------|------------|----------------------------------|-------------|-------|
|                                                                   | Use                                                 |                                                                                                              |                                                    | Frontage<br>(ft.) | Dept (ft.) | h Front                          | Side        | Rear  |
| R-T                                                               | Any permitted<br>principal structure<br>or use      | 60,000                                                                                                       |                                                    | 200               | 300        |                                  | (ft.)       | (ft.) |
| R-S                                                               | Any permitted<br>principal structure<br>or use      | 25,000                                                                                                       |                                                    | 125               | 200        | 40                               | 40          | 40    |
|                                                                   | 1-family dwelling                                   | 15,000                                                                                                       | +                                                  | 100               |            | 40                               | 20          | 40    |
|                                                                   | 2-family dwelling                                   |                                                                                                              |                                                    | 100               | 150        | 40                               | 15          | 20    |
|                                                                   | Multi-family                                        | 18,750                                                                                                       |                                                    | 125               | 150        | 40                               | 15          | 20    |
|                                                                   | dwellings                                           | 2000203                                                                                                      |                                                    | 250               | 400        | 50                               | 50          | 50    |
| R-V                                                               |                                                     | 217,800                                                                                                      |                                                    |                   |            |                                  |             | 30    |
|                                                                   |                                                     | 5 acres (for<br>developments<br>of up to 22<br>dwelling units)<br>Each dwelling<br>unit thereafter<br>10,000 |                                                    |                   |            |                                  |             |       |
|                                                                   | 1-family dwelling                                   | 15,000                                                                                                       | 2.9                                                | 100               | 150        | 10                               |             |       |
|                                                                   | 2-family dwelling                                   |                                                                                                              |                                                    |                   | 150        | 40                               | 15          | 20    |
| R-V-C(12)                                                         | Multi-family                                        | 18,750                                                                                                       | 4.7                                                | 125               | 150        | 40                               | 15          | 20    |
| 16.4-0.1.9                                                        | dwellings "                                         | 217,800                                                                                                      | 5 acre minimum area and not to exceed 4 units/acre | 250               | 400        | 50                               | 50          | 50    |
| C-V                                                               | Any permitted<br>principal<br>structure or use      | 30,000                                                                                                       |                                                    | 150               | 200        | 40                               | 20          | 30    |
| C-V-2(12)                                                         | As-of-Right<br>Development,<br>Commercial           | 30,000                                                                                                       | 0.20 (10)                                          | 150               | 200        | 40                               | 20          |       |
| C-V/MCEOD<br>Millis Center<br>Economic<br>Opportunity<br>District | Mixed use<br>development<br>under Section<br>XIII.P | 30,000                                                                                                       |                                                    | 120               | 25         | Minimum 5<br>to<br>Maximum<br>15 | 0<br>(zero) | 25    |
| I-P/I-P-2                                                         | Any permitted principal structure or use            | 43,560<br>(1 acre)                                                                                           |                                                    | 200               | 250        | 40                               | 20          | 30    |
| V-B                                                               | Any permitted structure or use                      | 90,000                                                                                                       |                                                    | 150               | 200        | 50                               | 30          | 30    |

<sup>&</sup>lt;sup>1</sup> Base density refers to the allowable density before any density bonus.

# Table 3. Height and Bulk Regulations

(Amended May 13, 1985) (Amended May 10, 2004) (Amended May 9, 2005) (Amended May 8, 2006) (Amended June 14, 2010)(Amended May 12, 2014) (See notes)

| District  | Maximum<br>Permitted Height<br>(1)<br>(ft.) | Maximum Permitted<br>Height<br>(stories) | Maximum<br>Building<br>Coverage of<br>Lot <sup>(4)</sup> (covered<br>area as percent of | Minimum net floor<br>area per unit for<br>multi-family use or<br>residential unit in<br>mixed use |
|-----------|---------------------------------------------|------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| R-T       | 35                                          | 21/                                      | total lot area)                                                                         | (sq. ft.)                                                                                         |
| R-S       | 35                                          | 2 ½                                      | 20                                                                                      |                                                                                                   |
| R-V       | 35                                          | 2 1/2                                    | 25                                                                                      |                                                                                                   |
| R-V-C     | 35                                          | 2 ½                                      | 35                                                                                      | 500                                                                                               |
| C-V       | 30                                          | 2 ½/3                                    | 35 <sup>(3)</sup>                                                                       | 500                                                                                               |
| C-V-2     | 30/35                                       | 2                                        | 50                                                                                      | Not Permitted                                                                                     |
| C-V/      | 35                                          | 2/3                                      | 50 <sup>(3)</sup>                                                                       | 500                                                                                               |
| MCEOD     | 33                                          | 2 ½                                      | 50                                                                                      | 500                                                                                               |
| I-P/I-P-2 | 45                                          |                                          |                                                                                         |                                                                                                   |
| V-B       | 35                                          | 3                                        | 40                                                                                      | Not permitted                                                                                     |
|           | 33                                          | 2 ½                                      | 50                                                                                      | Not permitted                                                                                     |



### **TOWN OF MILLIS**

Richard Nichols, *Chai*r Nicole Riley, *Clerk* George Yered Bodha B. Raut Chhetry Alan Handel Joshua Guerrero, Associate

Camille Standley Administrative Assistant cstandley@millisma.gov

## OFFICE OF THE PLANNING BOARD 900 Main Street • Millis, MA 02054

Phone: 508-376-7045
Fax: 508-376-7053

### NOTICE OF PUBLIC HEARING

In accordance with the provisions of Chapter 40A, Section 11 M.G.L., the Planning Board will hold a public hearing on Tuesday, March 15, 2022, at 7:40 p.m., in the Veterans Memorial Building, Room 229, 900 Main St., Millis, on the application of Kevin Bradley, Rocky's Ace Hardware, requesting a Special Permit under Section XIII, Special Permit Conditions, Paragraph C, Site Plan Review of the Zoning By-law of the Town of Millis, and Section XII.Q; Section V, Use Regulations. Accessory Uses #8 Outside Storage, for installation of an above ground propane tank and parking re-striping for property located at 813 Main St., Rocky's Ace Hardware, Millis, MA. Assessors Map 24 Parcel 58.

A copy of the application and site plan is on file in the office of the Town Clerk and can be viewed at https://www.millisma.gov/planning-board

Any person interested or wishing to be heard on the application should appear at the time and place designated.

Richard Nichols Chair

February 22, 2022 March 1, 2022

cc: Applicant/Engineer (via email)

R. Weiss, Economic Dev./Planning Dir.

Town Clerk

BOH

Building Dept.

Abutters

File

Millis Town Clerk Received

FEB 0 1 2022



### **TOWN OF MILLIS**

### OFFICE OF THE PLANNING BOARD

900 Main Street • Millis, MA 02054 Phone: 508-376-7045 Fax: 508-376-7053



### SPECIAL PERMIT APPLICATION FOR/WITH SITE PLAN APPROVAL

To the Millis Planning Board:

| Applicant's Name _  | Kevin Bradley     |                | Company             | Rocky's  | s Ace Hardware      |
|---------------------|-------------------|----------------|---------------------|----------|---------------------|
| Address 40 Island   | Pond Road         |                |                     | Email:   | kbradley@rockys.com |
| Town Springfield    | 7                 | State/Zip      | MA 01118            | Phone_   | 413-519-3172        |
| Property Location   | 813 Main Stree    | et             |                     |          |                     |
| Assessors' Map      | 24                |                | Parcel              |          | 58                  |
| Zoning District(s)  | Commercial-Vi     | illage         | Water Man           |          |                     |
| Owner's Name        | Millis Trust, LLC |                |                     |          |                     |
| Address 1100 Bric   | kell Bay Drive, A | pt. 59D        |                     |          |                     |
| Town Miami          |                   | State/Zip_F    | FL 33131            | Phone_   | 239-250-4966        |
| Summary of work to  |                   | tallation of a | an above ground p   | ropane t | lank                |
| for filling custome | ers propane tank  | s and re-st    | fiping parking spac | es       |                     |
|                     |                   |                |                     | No.      |                     |
|                     |                   |                |                     |          |                     |



## LAND PLANNING, INC.

Civil Engineers • Land Surveyors • Environmental Consultants 167 Hartford Avenue, Bellingham, Massachusetts 02019

February 28, 2022

Mr. Nichols, Chair Planning Board 900 Main Street

Millis, MA 02054

REFERENCE:

Rocky's Ace Hardware

813 Main Street

Dear Mr. Nichols:

Land Planning, Inc. is in receipt of comments provided by BETA Group regarding the above referenced project. The following are BETA's comments with our responses following in italics.

BETA Group, Inc. has reviewed documents for the Special Permit Application for/with Site Plan Approval of 813 Main Street, *Rocky's Ace Hardware*. This letter is provided to outline findings, comments, and recommendations.

### **BASIS OF REVIEW**

The following documents were reviewed by BETA:

- Special Permit Application for/with Site Plan Approval, 813 Main Street (Assessor's Parcel 24-58), Rocky's Ace Hardware, dated 1/12/2022
  - Certified Abutters List Report dated 1/10/2022
  - Site Plan (1 sheet) entitled Special Permit Plan Located at 813 Main Street Millis, MA Prepared for Rocky's Ace Hardware 40 Island Pond Road Springfield, MA Record Owner Millis Trust, LLC, dated January 27, 2022, prepared by Land Planning, Inc., Bellingham, MA

Review by BETA will include the above items along with the following:

- Site Visit
- Town of Millis Zoning Bylaws, amended Nov. 5, 2018
- Town of Millis Massachusetts Zoning Map, amended November 7, 2020
- Applicable federal and state regulations

### INTRODUCTION

The project site is 813 Main Street, an  $82,700\pm sq$ . ft. lot located on the north side of Main Street to the east of Plain Street (the "Site"). The Town of Millis Assessor's Office identifies the parcel as Map 24 Lot

58. The Site and surrounding properties are located within the Commercial-Village (C-V) zoning district.

On December 10, 2002, a Special Permit Application for Rocky's Ace Hardware was approved by the Board to expand the Garden Center and erect two temporary shade canopies. In April 2017, a waiver of Site Plan Review was approved by the Board for the installation of an above-ground propane dispensing station outside of Rocky's Ace Hardware.

February 28, 2022 Response to Comments Page 2 of 4

The existing Site is currently developed with a 15,072± sq. ft. "Rocky's Ace Hardware" store building with an outdoor Garden Center, outdoor tents (2), free-standing street sign, and paved parking lot. The lot is nearly level at an elevation of about 157 feet.

In this current application, the Applicant proposes to add the above-ground, 500-gallon propane tank and cabinet for customers to fill propane tanks in the existing impervious Garden Center area. The Applicant also proposes to re-stripe the parking spaces in the existing parking lot.

The Site is located in the Ground Water Protection District, within a Zone II Wellhead Protection area as well as an Interim Wellhead Protection Area (IWPA) associated with a well to the northeast. There are no mapped wetland resource areas, FEMA mapped 100-year flood zone, or NHESP mapped estimated habitats of rare wildlife and priority habitats for rare species within proximity of the site. NRCS maps list the soils on the site as Urban Land with no hydrologic soil group (HSG) rating.

### FINDINGS, COMMENTS, AND RECOMMENDATIONS

### **GENERAL SITE OBSERVATIONS**

BETA conducted a site walk on February 8, 2022 and observed the following:

- A tractor trailer was parked in the front parking lot with a large Ace Hardware sign on it, along with a grey storage container. See Comment P1 below.
- Although the material canopy has been removed, the two shade canopy structures are in place in front of the Garden Center area. Condition #2 from the December 10, 2002 Decision states "In any given year shade canopies shall only be in place beginning on March 1 and ending on September 30."
- An outside display / storage area was located along the front of the building. Materials included trash bins and lids, logs, and various sanding products. As a reminder, condition #6 from the December 10, 2002 Decision states "All outside areas, including the area under the shade canopies, shall not include pesticides, fertilizers, or any other type of chemical."

### ZONING

The Site is located within the Commercial-Village (C-V) Zoning District. The proposed use of the Site is identified as Retail, selling hardware. This use is permitted in the district. It should be noted that propane specifically is not identified in Table 1 Use Regulations of the Bylaw. However, the addition of outside storage (the propane tank and cabinet) is identified as Accessory Use #8, which requires a special permit.

### OFF-STREET PARKING AND LOADING (SECTION VIII)

The existing Site includes one paved access driveway from Main Street.

Table 4 in the Bylaw describes the number of parking spaces required for retail services. For a building floor area of 15,072 sq. ft., parking must be provided at a ratio of one space per 250 sq. ft. of gross floor area, for a total of 61 spaces required. The proposed layout includes 67 parking spaces. The minimum driving lanes required by the Bylaw are 24' wide, which the proposed re-striping meets. In accordance with Massachusetts Architectural Access Board (MAAB) requirements, three parking spaces have been designed to be handicap van accessible.

The following existing non-conforming conditions exist at this site related to off-street parking and loading:

- The building is over 5,000 sq. ft. of floor space, and therefore off-street loading spaces are required (Table 5). For a building floor area of 15,000 sq. ft., parking must be provided at a ratio of one space per 15,000 sq. ft. of gross floor area, for a total of 1 loading space required. Although not called out on the plan sheet, the loading space may exist behind the building. The loading space at the back of the building has been labeled.
- The parking space dimensions are 9' wide by 18' long, where 9' by 21' are required in the Zoning Bylaw Definitions. The parking spaces have been modified and layout has been adjusted
- BETA notes that 15 parking spaces along the east side of the property do not conform with the 20' setback from side/rear lot lines (§8(C)(2)(a)). Existing conditions also do not have landscaping in the 15' setback from the street right-of-way line (§8(C)(2)(f)) and do not have landscaping islands in the parking area (§8(C)(2)(p)). The parking spaces have been layed out using the existing pavement
- P1. During BETA's site walk, a tractor trailer was parked in the front parking lot with a large Ace Hardware sign on it along with an additional storage container. It appears they are both being used for storage. Following §8(C)(2)(c), there shall not be any storage of materials or equipment or display of merchandise within the required parking or loading area. Discuss with the Board how long the truck and storage container will be onsite and whether they can be moved out of the designated parking area. The trailer and storage container are being used temporarily during the store remodeling
- P2. Provide detail on the access route of the delivery of propane and fire truck access to show that both the delivery truck and fire truck can maneuver the site. Obtain approval from the Fire Chief.

  The delivery truck can access the area via the rear of the building; see the revised plan for truck location for delivery.

### SPECIAL PERMIT CONDITIONS / SITE PLAN REVIEW (SECTION XIII)

The proposed accessory use of the propone storage is subject to approval of a Special Permit by the Planning Board and must meet relevant criteria of this section. The listed approval criteria are as follows:

- Protection of adjoining premises against detrimental uses by provision for surface water drainage, sound and sight buffers and preservation of views, light, and air.
  - No changes are proposed to the existing surface water drainage, sound and sight buffers, views, or lights.
- Convenience and safety of vehicular and pedestrian movement within the Site, the location of driveway openings in relation to traffic or to adjacent streets and, when necessary, compliance with other regulations for the handicapped, minors, and the elderly.

Refer to parking and loading comments above regarding vehicular movement. Accessible parking spaces have been located near the front entrance. **Comments addressed, see above** 

Protection and enhancement of existing site features.

As a pre-developed Site, existing site features in need of protection are limited. The proposed restriping is within the existing parking lot configuration. The propane tank and cabinet are located within the existing impervious Garden Center area.

February 28, 2022 Response to Comments Page **4** of **4** 

 Adequacy of the arrangement for parking and loading spaces in relation to the proposed uses of the premises.

Refer to Parking and Loading comments above. Comments addressed, see above

 Adequacy of the methods of disposal of refuse and other wastes resulting from the uses permitted on the site.

The project does not indicate any significant increase in trash generation.

 Relationship of structures and open spaces to the natural landscape, existing buildings, and other community assets in the area and compliance with other requirements of this Bylaw.

The project will retain existing use and does not proposed alterations to the site layout or natural landscape.

 Protection of environmental features, particularly groundwater resources, on the site and in adjacent areas, adequate protection to prevent pollution of surface and groundwater, soil erosion, increased runoff, changes in groundwater recharge or elevation and flooding.

Refer to Groundwater Protection District comments below.

### ENVIRONMENTAL PERFORMANCE STANDARDS (SECTION XIV)

All uses in any district are required to comply with the standards of this section.

EP1. 14 Bollards are shown on the plan sheet around the proposed propane tank and cabinet location, specified as 3' Tall and 5' on center. BETA recommends 4' Tall bollards and defers to Fire Chief and building inspector review and comment on the adequacy of safety related items and fire protection requirements of the propane tank and cabinet. The proposed bollards are now labeled as 4 foot tall.

### **GROUNDWATER PROTECTION DISTRICT (SECTION XV)**

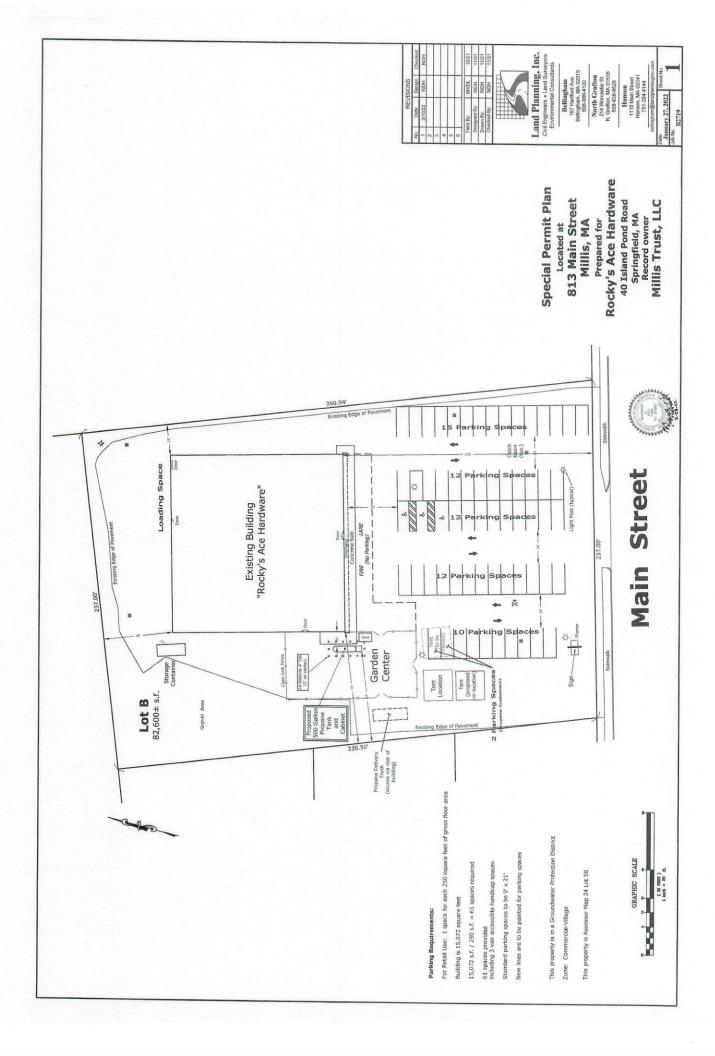
The Site is located in a Zone II, area delineated by DEP Division of Public Water Supply. The following existing non-conforming conditions exist at this site related to the Groundwater Protection District:

- No more than 40 percent of the building lot shall be rendered impervious.
- Runoff from roofs, parking lots and other paved areas shall be recharged on site.
- Runoff from parking lots and driveways shall be discharged to oil/gas catch basins with appropriate sumps prior to recharge.

Respectfully submitted, Land Planning, Inc.

William Halsing, PLS

Branch Manage-Bellingham Office



# COLONIAL ENGINERING INC. SURVEYING && CONSULTING

11 AWL STREET MEDWAY, MA. 02053 PH. 508-533-1644 FAX 508-533-1645 colonial.eng2verizon.net

February 14, 2022

Millis Planning Board Millis Town Hall Millis, Ma. 02054

Re: Blueberry Lane

Dear Board Members,

Please accept this submission for Mr. Michael Curatola. We are subdividing Lots 5 and 6 into two lots and two parcels. The two new lots 5A & 6A have the required frontage, lot area and depth to be buildable lots. Both parcels are non buildable lots and noted as such on the accompanying plan, they will be added to lot 7 and deeded to Kenneth & Mary Nowak, who own the land to the west as shown on said plan. There are no new ways or streets proposed.

Sincerly Anthony M Dellorco P.L.S.

### Form A

# Application for Endorsement Of Plan Believed not to Require Approval

File one completed form with the Planning Board and one copy with the Town Clerk, in accordance with the requirements of Section 3.1., at least 24 hours before a regularly scheduled meeting of the Planning Board.

| To the Planning Board:  Millis, Massachusetts, 765 14 2022                                                                                                                                                                                                                                                                         |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| The undersigned, believing that the accompanying plan of his property, in the Town of Millis, does not constitute a subdivision within the meaning of the Subdivisio Control Law, herewith submits said plan for a determination and endorsement that Planning Board approval, under the Subdivision Control Law, is not required. | n     |
| 1. Name of Applicant MICHAEL CURATOLA Signature  Signature                                                                                                                                                                                                                                                                         |       |
| Address P. U. Box 157 Medly MA 02053                                                                                                                                                                                                                                                                                               |       |
| 2. Name of Owner AEODA SILVA  Print or Type  Address 65 Cape Ross Manda MA. 01756                                                                                                                                                                                                                                                  |       |
| Address 65 Cape Ross Made MA. 01756                                                                                                                                                                                                                                                                                                |       |
| 3. Name of Engineer or Surveyor Arthory Dellace                                                                                                                                                                                                                                                                                    |       |
| Address 11 Aul 37. 19-day, MA. 62053                                                                                                                                                                                                                                                                                               |       |
| 4. Deed of property recorded in Hord. IK Conty Registry,                                                                                                                                                                                                                                                                           |       |
| Book 40 210 Page 220                                                                                                                                                                                                                                                                                                               |       |
| 5. Location and Description of Property, including assessor's map & parcel number:                                                                                                                                                                                                                                                 |       |
| g stoots of map & parcer number:                                                                                                                                                                                                                                                                                                   |       |
| Date of Submission                                                                                                                                                                                                                                                                                                                 | 59 pm |

# Checklist for Approval Not Required (81-P) Plan Submission

# 1. Completed Original Form A (signed by Town Clerk) 2. Written evidence to show plan does not require approval and conforms to the Zoning Bylaws of the Town of Millis 3. Filing Fee: \$100.00 plus \$50.00 per lot shown on the plan Make check payable: "Town of Millis" 4. 8 copies of the plan along with the mylar (scale 1" – 40') 5. Completed "Interdepartmental Sign-Off Form" from Board of Health \*\*Advertising not required\*\*

### **Interdepartmental Sign-Off Form**

62053

Board of Health: Regulations regarding Sub-surface Sewage Disposal and the division of land, under review of the Millis Planning Board, to be completed by the applicant.

SUB-DIVISION of LAND IN UNSEWERED AREAS: All real property that is sub-divided must meet the requirements of the State Code, 310 CMR 15.010. The property owner must prove that the remainder property, if served by a septic system, can support necessary maintenance and a subsequent fully-complying Title 5 system if the original system should fail. At the time of land division, the Board of Health may request percolation or soil testing and any other engineering necessary, with all expenses borne by the applicant, to prove that the remainder property can support a fully complying septic system.

| Applicant's Name: Mile Contola Mai Site Address: 2-4 Blockers Orig Primary phone: 505-667-2713 Alte Engineer or Surveyor of record: Atheny                                                                                                                                                                                                                                                                                                           | ginal Assessor's Map/Parcel: 39/66 - 39                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| Prior to sub-division or ANR division: Total Acre  Divided properties = 25 acc SF/Acres each  Divided properties = 12.611 SF/Acres each  Divided properties = 25 acc SF/Acres each  SF/Acres each  SF/Acres each  Attach additional sheets,  Property is on municipal sewer, OR  Property is on septic system  Existing Septic is permitted for  Yes No Property is located in Nitrogen-Ser  Signature of Applicant:  Date of Planning Board Review: | Lot identified as: 50 Lot identified as: 50 Lot identified as: 60 if necessary 60 |
| For Board of Health Office Use:                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                   |
| Date Received: Date Reviewed:                                                                                                                                                                                                                                                                                                                                                                                                                        | Ву:                                                                               |
| Approved without further conditions, date:  Additional Information required:                                                                                                                                                                                                                                                                                                                                                                         | Ву:                                                                               |
| Perc testing required on Remainder property: Engineering required for Remainder property: Results:                                                                                                                                                                                                                                                                                                                                                   |                                                                                   |

NOT
AN
OFFICIAL
COPY

NOT AN OFFICIAL COPY

### QUITCLAIM DEED

WE, KENNETH E. NOWAK & MARY ANN J. NOWAK, Husband and Wife, of Millis, Norfolk County, Massachusetts, for consideration of FIVE HUNDRED TWENTY-FIVE THOUSAND, [\$525,000.00], grant to SILVA DEVELOPMENT LLC, a Massachusetts Limited Liability Company with an address of 65 Cape Road, Mendon, MA 01756

### with QUITCLAIM COVENANTS

The land in Millis, Norfolk County, Massachusetts on Blueberry Lane being shown as Lots 5, 6 & 7 on a plan entitled "Meadowview Definitive Plan of Land in Millis, MA, Scale 40 feet to an inch, Date March 12, 2001, Guerriere & Hanlon, Inc.," which plan is recorded with Norfolk Registry of Deeds as Plan No. 649 of 2001 in Plan Book 490, to which plan reference may be made for a more particular description.

Lot 5 containing 37,672 Square feet of land, more or less, according to said plan.

Lot 6 contains 25,167 square feet, more or less, according to said plan.

Lot 7 contains 412,692 square feet more of less, according to said plan.

Excluding the fee interest in Blueberry Lane but together with the right to use Blueberry Lane in common with all others entitled thereto.

The property is Vacant Land and not Homestead Property.

MASSACHUSETTS STATE EXCISE TAX Norfolk Registry of Deeds Date: 12-30-2021 @ 03:31pm Ctl#: 972 Doc#: 16277

Ctl#: 972 Doc#: 162774 Fee: \$2,394.00 Cons: \$525,000.00 NOT NOT
AN AN
OFFICIAL OFFICIAL
COPY COPY

Being a portion of the premises conveyed to the Grantor herein by deed dated September 5, 2002 and recorded with Norfolk Registry of Deeds in Book 17139, Page 376.

WITNESS OUR HANDS AND SEALS this 79 day of December 2021,

KENNETH E. NOWAK

MARY ANN J NOWAK

COMMONWEALTH OF MASSACHUSETTS

Norfolk, ss.

On this \_\_\_day of December 2021 before me, the undersigned Notary Public, personally appeared **KENNETH E. NOWAK & MARY ANN J. NOWAK**, proved to me through satisfactory evidence of identification, which was Personal Knowledge, to be the persons whose names are signed on the preceding or attached document, and acknowledged to me that they signed it voluntarily for its stated purpose.

JAMES F. WALKER
Notary Public
Commonwealth of Massachusetts
My Commission Expires
April 21, 2028

James F. Walker - Notary Public My Commission expires: 4/21/2028

